



PAT McCRORY
Governor

NICHOLAS J. TENNYSON
Secretary

February 2, 2016

NOTIFICATION OF AWARD

Mr. Chris Cartner
Country Boy Landscaping, Inc.
PO Box 290
Harmony, NC 28634

SUBJECT: Bid Opening on January 26, 2016
Contract No. DH00174
WBS Element No. 50138.3.4
Intersection improvements along US 64 at SR 2469 (Brown's Crossroads Rd.) and SR 2628
(Parks Crossroads Church Rd) in Randolph County

Mr. Cartner,

This is to advise that your bid submitted for the above referenced project in the amount of \$524,444.44 was the lowest responsible bid. The Department has accepted this bid and has awarded the contract to Country Boy Landscaping, Inc.

We are requesting that you furnish two (2) sets of 100% Payment and Performance Bonds covering this work. Section 103-7 of the Standard Specifications requires the Contractor to provide the required bonds within 14 days of notification. The bond forms are available at: <https://connect.ncdot.gov/letting/Pages/Central-Letting-Forms.aspx>.

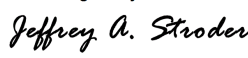
Also, please furnish the required certificate of insurance on the standard ACORD form as soon as possible. The insurance shall be in the amount of five million dollars (\$5,000,000.00) and the State of North Carolina shall be named as an additional insured on the policy. Please refer to Article 107-15 of the *Standard Specifications*. The certificate of insurance **must be returned to this office by 12:00 Noon February 9, 2016**.

In addition, please submit written documentation of bidder commitment to use DBE subcontractors with the required "Letter of Intent to Perform as Subcontractor" for each subcontractor. This form is available at: <https://connect.ncdot.gov/letting/LetCentral/Letter%20of%20Intent%20to%20Perform%20as%20a%20Subcontractor.pdf>. **This information must be returned to this office by 12:00 Noon February 9, 2016.**

Please submit the information requested above to the attention of Mr. Jeffrey A. Stroder, PE at the Division Office in Aberdeen.

For your information, a copy of bid tabulations is attached.

Sincerely,

DocuSigned by:

A3C912A7820D436...

Jeffrey A. Stroder, PE
Division Proposal Engineer

Attachment
cc: Mr. J. R. G. Olinger, PE
Mr. R. Blakley
Mr. M. C. Tillman
File

